

## United States Patent and Trademark Office



UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/030,379	01/02/2002	Robert M. Porter	AEI VRM USNP1	8713	
33549	7590 06/14/2006		EXAMINER		
SANTANGELO LAW OFFICES, P.C.			BERHANE, ADOLF D		
125 SOUTH HOWES, THIRD FLOOR FORT COLLINS, CO 80521		R	ART UNIT	PAPER NUMBER	
	,		2838	· · · · · · · · · · · · · · · · · · ·	
			DATE MAILED: 06/14/200	6	

Please find below and/or attached an Office communication concerning this application or proceeding.

## SUPPLEMENTAL Notice of Allowability

Application No.	Applicant(s)	
10/030,379	PORTER ET AL.	
Examiner	Art Unit	
Adolf Berhane	2838	

Adolf Berhane	2838	
S (OR REMAINS) CLOSED 5) or other appropriate com RIGHTS. This application i	In this application. If not include munication will be mailed in due	ed course. <b>THIS</b>
i.		
3-337,358-360,362-364,3 <u>6</u>	<u>6-370,374,376-392,394-398,400</u>	1-409 and 412-
ve been received. ve been received in Application ocuments have been received in Application.  " of this communication to MENT of this application.  mitted. Note the attached Expression why the oath substituted. The submitted of the application of the header according to 37 osit of BIOLOGICAL MA	etion No  ved in this national stage application with the reference of the property of the property of the property of the drawings in the front (not the CFR 1.121(d).	quirements IOTICE OF
6. ☐ Interview Paper N /08), 7. ☐ Examine	Summary (PTO-413), lo./Mail Date r's Amendment/Comment	
	Dears on the cover sheet S (OR REMAINS) CLOSED S) or other appropriate com RIGHTS. This application is 13 and MPEP 1308.  3.  3-337,358-360,362-364,36  under 35 U.S.C. § 119(a)-(a) We been received. We been received in Application to MENT of this application.  mitted. Note the attached Enves reason(s) why the oath wast be submitted.  rson's Patent Drawing Rever's Amendment / Comment 1.84(c)) should be written on the header according to 37 Osit of BIOLOGICAL MAT FOR THE DEPOSIT OF 18  5. □ Notice of 6. □ Interview Paper N 7. □ Examine 8. □ Examine	Dears on the cover sheet with the correspondence address (OR REMAINS) CLOSED in this application. If not include (S) or other appropriate communication will be mailed in due (RIGHTS). This application is subject to withdrawal from issued and MPEP 1308.  3-337,358-360,362-364,366-370,374,376-392,394-398,400 (S) and MPEP 1308.  4. Junder 35 U.S.C. § 119(a)-(d) or (f).  4. Junder 35 U.S.C. § 119(a)-(d) or (f).  5. Junder 35 U.S.C. § 119(a)-(d) or (f).  5. Junder 35 U.S.C. § 119(a)-(d) or (f).  6. Junder 35 U.S.C. § 119(a)-(d) or (f).  7. Junder 35 U.S.C. § 119(a)-(d) or (f).  7. Junder 35 U.S.C. § 119(a)-(d) or (f).  8. Junder 36 U.S.C. § 119(a)-(d) or (f).  8. Junder 37 U.S.C. § 119(a)-(d) or (f).  8. Junder 38 U.S.C. § 119(a)-(d) or (f).  8. Junder 38 U.S.C. § 119(a)-(d) or (f).  8. Junder 38 U.S.C. § 119(a)-(d) or (f).  8. Junder 39 U.S.C. § 119(a)-(d) or (f).  8. Junder 39 U.S.C. § 119(a)-(d) or (f).  9. Junder 39 U.S.C. § 119(a)-(d) or (f

U.S. Patent and Trademark Office PTOL-37 (Rev. 7-05)